Michelle Higgie

From: Maniapoto Media [maniapotomedia@gmail.com]

Sent: Monday, 13 April 2015 5:17 p.m.

To: Auckland Council; Auckland Council; Auckland Council; Auckland Council; Auckland Council;

Auckland Council; Auckland Council; Auckland Council; Auckland Council; Auckland Council; Auckland Council; Auckland Council; Auckland Council; Auckland Council; Auckland Council; Auckland Council; Bay Of Plenty Regional Council; Hauraki District Council; Hawkes Bay Regional Council; Manawatu-Wanganui Regional Council; Matamata Piako District Council; New Plymouth District Council; Otorahanga District Council; Rangitieki District Council; Rotorua District Council; Ruapehu District Council; South Waikato District Council; Stratford District Council; Taranaki Regional Council; Taupo District Council; Taupo District Council; Waikato Regional Council; Waipa District Council; mx.InfoClass; Wanganui District Council; Wangan

District Council

Subject: Re: Long Term District and Regional Plans

Attachments: 1080infringement1.JPG; 1080infringement2.JPG; 1080infringement3.JPG;

1080infringement4.JPG; 1883Rewi1.JPG; 1883Rewi2.JPG; 1883Rewi3.JPG;

1883Rewi4.JPG; 1883Tawhiopetition1.JPG; 1883Tawhiopetition2.JPG;

maorilandholdings.jpg; NLRAp1.JPG; NLRAp2.JPG; NLRAp3.JPG; NZConstitution1852.JPG

Addendum to our letter on the Long Term District and Regional Plans

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On Mon, Apr 13, 2015 at 5:03 PM, Maniapoto Media < <u>maniapotomedia@gmail.com</u>> wrote: Tena koutou katoa.

Please find enclosed a letter from Te Wakaminenga Wahi o Maniapoto regarding the Long Term and Regional Plans in our Rohe. We wish to invite Councils to meet with us in a hui ASAP regarding our concerns.

Nga mihi

Catherine Pioletti

Te Wakaminenga Wahi o Maniapoto

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Walkato Regional Council

Attention Policy Team;

401 Grey Street Private Bag 303B Waikato Mail Centre Hamilton 3240 New Zealand

Vaughan.Payne@walkatoregion.govt.nz, info@walkatoregion.govt.nz

Greetings Policy Team.

RE: Privatisation,trading, and other environmental issues of Maniapoto Mana Moana, Mana Awa, Mana Whenua.

With respect to He Whakaputanga o Nga Rangatiratanga o Nlu Tireni (NZ Declaration of Independence) 1835 and Te Tiriti o Waltangi 1840 it has come to our attention that Walkato Regional Council is privatising our Mana moana via the RMA resource consent process and allowing the consents to be traded.

We are also concerned with the aspect of 1080 poison being dumped on our forests in our Rohe Potae. We have seen an ecological holocaust happen on Mt Pirongia, Pureroa, Tongariro and alsewhere through the use of 1080 poisoning.

We direct you to desist on poisoning our whenua and waterways in the name of" pest management" and privatising our mana moana, mana awa, and mana whenua. Failure to do so is a breach of Te Tiriti o Waitangi 1840, and international law.





(source Ban 1080 monitoring group)

(Poisoned fallow yearling - Pirongia, Hamilton - 23/08/14)

Ngati Maniapoto hapu/whanau have sovereign protection by the British Crown under Te Tiriti o Waitangi 1840 with respect to our customary rights to the environment and taonga.

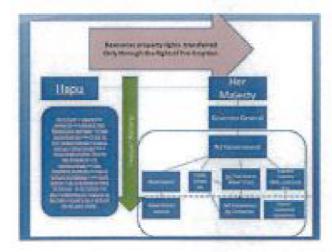
Article 2 of Te *Tiriti o Waitangi 1840* reconfirms our mana and tino rangatiratanga and stipulates that Hapu can only sell our taonga under the right of Pre-Emption to the Queen of England and Ireland. The fact that this process has not been followed invalidates any consents you may have issued.

Te Tiriti o Waitangi - Article 2.

Ko te Ruini o Ingarani ka wakasite ka wakasi ki nza haza - ki nza tanzata katog o Nu Tisani te tiso canzatisata za o o ratou wensa o ratou kainza tise o ratou taonza katoa. Otila ko nza Banzatiza o te wakammanga me nza Ranzatiza o te wakammanga me nza Ranzatiza katokanza o wa wafii wensa e pel al fe tanzata ka tuku ki te Ruini te hakanza o te utu e wakamma - ki te ntenga o te utu e wakamba al-e natou ko te kai hoko e meatia mi e te Ruini hei kai hoko menta.

Her Majesty the Queen of England conflorms and puscentiers to the Chiefs and Indies of New Zeoland and to the respective femilies and in dividuals the real processor of their Lands and Estates Percets Fisheries and other properties which they may reflectively or individually possess so long as it is their velot and desire to estain the same in their possession; but the Chiefs of the United Index and the individual Chiefs pield to the Majesty the exclusive right of Presencetion over such lands as the proprietors thereof may be disposed to eliminate at such prices as may be agreed upon between the respectively free Ricejesty to tread each them in that behalf.

Ngati Maniapoto Hapu/whanau have not granted a warrant so all policies are inconsistent with Te Tiriti o Waitangi 1840



With respect to the lwi trust boards that you have co-management agreements with. All these organisations are in breach of our Treaty rights if they have consented to such activities. The lwi

trust boards are constituted under the New Zealand legal system and are corporate entities unlike hapu/whanau who descend directly from our tupuna that signed *Te Tiriti o Waitangi 1840*.

The NZ government is required to uphold the laws and constitution of the land including that of He Whakaputanga o Nga Rangatiratanga o Niu Tireni 1835 me Te Tiriti o Waitangi 1840.

Halobury ()** Edition, volume (to ensiste pursugraph 50) et page 307 of that enhance

- As for the apreniary of York Zentand Parliamons, the logic manages of principle as a first principle of law can be found in Balabacy (1th Edition, volume 18-entance paragraph; 509 at page 317 of third volume) as follows:
 - *20. Legislative represents at Professions: The legislative authority of the Severeign in Profession is represent into A stantar, whether public or private (V), can define or respect the constrain law (g), straight local common (6) and amend or repeal the provision of continuations (s). Ninos, forwards, many Publicanati is regiment, nor Parliament common damagnar than a preserved in subsequent Performent (I), and it indones that a stantant son on their provides that it still be impathly of repeat (V) are distant the form of subsequent inglebulion (or).
- 12.4 As own for Examil in (1) of phone, Ignora, (2). New Zealand Parliament cannot decounte from the Soverniga Supermisey of Registed and Ungland cannot decounte from the Soverniga Supermisey of the Materi Nation according to Parliament at Material and Softwaring the principle South to Art attained in Material and an attention to repeated because an finish is (3) ensemble that South S

This is the mana whenua and mana moana of the principle tipuna of Maniapoto that Taonui and other Maniapoto chiefs described in 1883.

"Tunata i Kawhia. Ka rere mai ki Whitiwa, Tapahi tonu i runga o Pirongia. Ka heke tho ki runga o Pukehova, Ki te puau o Mangauika, Haere i roto o Walpa, te puau a Puniu, haere i roto o Puniu, te pusu meniraka haere tome Mangakaretu, Haere i uta, Mangara,ka makore ki roto v Waikato,Haere tonu te puau o Mangokino, hoere tonu i roto o Walkato, te puau o Waipapa, Haere i uta, Te Parakiri, rere tome Whangamato, Taporaroa, Ka makere ki rato o Taupo, te au o Waikato i waengamii o Taupo, Ki Motuoupa, Te tokakopuru, Ngutunui, Te Kopika, Te whakamoenga, te Riaka, te Matau, rere tonu hirihiri tauranga,rere tonu i roto o Tauranga te matapuna, ka tapakt i runga o Kaimanawa,te matapuna o Rangittkei, hoere i roto o rangitikei, te akeake,haere i te roke o Ruamatua,te matapuna o Moeawhango,haere te rohe o Rangipo , Waipahihi,Ka makere ki Waikato ka haere i te au o Waikato, Nukuhaupe, Ka kati ki Paretesaitonga, ka huri ki tua a Paretesaitonga, Te Kohatu, Mahuia, te Rerenga o Tookoru, Te Tukatai, Piopiotea, te Ruharuha, Hautawa, Te Humua, Manganut, Te murumuru, Te Iringa o te Whiu. Te Makakiroi, Pukehou, Huirau, Ka makere roto o Whangaul, Paparoa, Haere i roto o te awa o Paparoa,Makakikataa rere tonu. Ka piki i te Upoki o Purangi,Te Ruakerikeri,Te Puta o te Hiekie,Ka makere ki Ohura rere tomi te whanoshau, Kokapu,Ohaea,Haere i roto i oheao,Te Motumaire,piki tonu i te hiwi o te Motu maire,Ka heke ki Taungarakau Rere tonu te punu o te Waitanga, Haere tonu, Te Rerepakupaku haere, Opukukoura, Te Humua, Te Rotombara, Te Matai.

Waitara te Matawai o Waipingao,Ka puta ke te puaha,e ruatakau maero ki te Moana mii,rere atu iwaenga moana, ki te taha hararo,Ka huri mai ano ki Kawhia ki te Timatanga" (AHJR . 1883)

A pictorial representation of our mana whenua and mana mouna is shown below.



To Mosen a Managero - The Sea Tenthory of Managero rather under the Tim Rangerburnage and Mana of To Astitional Tannoni, Reva. and Waterest (84)

Failure to observe our Treaty rights will lead to "Treaty Infringement" notices being issued.

Nga mihi

Catherine Pioletti

MSc(Tech)Hon/MMS(Distinction)

JE Plate

Georgina Marchioni

Mokopuna of Taonul Hikaka I Paramount Chief of Ngati Meniapoto Signatory to Te Tirtil o Waitangi 1840

Mokopuna of Rawlri Te Hauperoa Chief of Ngati Maniapoto and Treaty Signatory

Mokopuna of Chiefs Rewi Manga Maniapoto, Rangituatea, Makareti Hinewai, and Hamuera

CC: Her Majesty Queen Elizabeth II